



Permit #F00033832

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00033832

Type of Permit: FILMING

Release Date: 11/16/2010

Production Company AMERICAN FILM INSTITUTE

Producer SAMANTHA MANALANG

Insured Company Name AMERICAN FILM INSTITUTE

Director SIMON BROWN

Contact Phone No. 1 323-856-7600

1st AD M. RYAN TRAYLOR

Contact Phone No. 2

Fax 323-467-4578

Production Manager NARINEH HACOPIAN

Address 2021 N WESTERN AVE

FilmL.A. Coordinator Angel Miranda

LOS ANGELES, California 90027

Production Title FIRELIGHT

Location Manager NARINEH HACOPIAN

Type of Production Student

Primary Phone Mobile - 310-488-4586

Secondary Phone Mobile - 310-488-4586

Location Assistant JANICE LEE

Primary Phone Mobile - 310-570-0242

Secondary Phone Mobile - 310-570-0242

Fees

FILMLA STUDENT PERMIT FEE SIMPLE \$25.00

Total Permit Fee \$25.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number	F00033832	Location Manager	NARINEH HACOPIAN
Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 310-488-4586
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	Mobile - 310-488-4586
Production Title	FIRELIGHT		

Location Address 3150 Big Tujunga Canyon Rd, Tujunga, CA, 91042**Location Type** Campground**Film Dates** 11/16/2010 - 11/19/2010 11:00 - 01:30**Open or Closed to the Public** Closed

Generic Conditions All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	4000 gal water truck	1		Cast	5
	5 or 10 ton trucks	1		Crew	45
	Cast/Crew vehicles	20		LA County FSA assigned	1
	Cube Trucks	1			
	Generator	1			
	Vans	1			

Filming Activities Brandishing weapons (not in public view); Exterior Dialogue; Exterior establishing shots; SPECIAL F/X ON 11/16, 18 & 19 ONLY.;

Special Effects: F/X Permit # 10-FX-317-63

Type	No. Times Per Day	No. Takes Per Take
Fire Ball	2 - 5	1
Fire Bars	2 - 5	2 - 5
Fire Effects	2 - 5	2 - 5
Sparks	2 - 5	2 - 5

Jurisdiction Political: Los Angeles City - Council District 05

Police: Los Angeles County Sheriff

Fire: Los Angeles County

Thomas Guide Page: 4724**Grid:** F4**Coordinator Note** SPECIAL F/X ON 11/16, 18 & 19 ONLY.

Coordinator Note ABSOLUTELY NO COUNTY ROAD, SIDEWALK OR PUBLIC PROPERTY USAGE ALLOWED WITH THIS PERMIT - ALL ACTIVITIES MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

Coordinator Note LA COUNTY FIRE NUMBER: 10-2420-63/156

Coordinator Note LA COUNTY FSA REQUIRED.

Parking Base Camp
Location Type : Location

Crew Parking
Location Type : Location